Griech. Lektüre-Übung: Menander, Dyskolos TEXT 3, V. 34-49 (Karanasiou)

https://www.poetryintranslation.com/PITBR/Greek/Grouch.php

A daughter was born from that unholy union and from then on things worsened even more. Their life had sunk into the blackest pits of misery! A misery that the poor woman found utterly unbearable, so much so that, one day she packed up her stuff and went off to live with her son, Gorgias. That's the son she had with her previous husband.

Indicating the house on his left

Gorgias has a small farm, this one here, in fact, and this fine, mature young man now looks after his frail old mother with the help of a slave who his father left him as part of his inheritance. A sensible young man, more sensible than young men of the same age.

Life's troubles bring quick maturity to men.

So, now, old man Knemon lives a lonely life here, Indicating Knemon's house with his daughter, Myrrhini and with an old woman slave, Simike, who does all the household chores. (**30**)

All day long Knemon toils with tilling the soil and with chopping up the fire wood and all day long he fights with everyone, beginning with his slave and with all his neighbours around here and including everyone else, going all the way down to the village of Cholargos!

His daughter, on the other hand is a most honest and most virtuous young girl, who knows no meanness whatsoever and who serves my companions, the Nymphs of this shrine, with utmost reverence and devotion. Her behaviour has touched our hearts and so we, that is I, the god and my attendant nymphs, wish very much to help her. (40)

Now, there is also a young man in this story!

A young man whose wealthy father owns a farm worth a lot of money, not very far from here, in fact. But this young man is a bit of a city sleeker. Spends almost all of his time there, in the big city. One day, however, he came past here with a friend of his on their way to do some hunting and that is when I found the opportunity to get him to meet this girl and to fall in love with her.

This, generally speaking, is the plot of this tale and, if you wish to see the details –and I do hope that you do- you'll be able to see them as they emerge in its telling.

Ah! I think I can see our young lover and his friend heading our way, deep in conversation about this very thing, in fact!

I better leave them to it. (Exit Pan into the shrine)